



MR. AND MRS. HUGO STERN

## Romance Of 2 German Exiles Ends In Wedding

LOUISVILLE, Ky. (Spl.)—The love of two Jewish exiles from Germany culminated in marriage here when Dr. Joseph Rauch united Erna Raphael, of Mannheim, and Hugo Stern, of Germany, in his study here.

Leaving Germany in September, 1934, Mr. Stern bid farewell to the girl he was to marry and embarked for the United States after promising to send for her some day. Mr. Stern, who is tall and blond, finally located in New Orleans, where he became the traveling representative of a lingerie firm. In April of this year, Erna was able to come to the United States, and the couple met again in New Orleans.

For a time it seemed that fate was against their marriage, because Mr. Stern was transferred to

Louisville. But with the help of friends who knew of the romance, she moved to this city, and the marriage soon followed.

The newly-married couple left for a honeymoon in Chicago.

### Books Of Jewish Interest Listed

NEW YORK (Spl.)—A bibliography of books of Jewish interest has been compiled for the National Council of Jewish Women by Leo W. Schwarz, director of the School for Jewish Education. Prepared in response to the urgent need of Council members, the bibliography includes books easily obtainable in city libraries.

(Editor's Note: If any readers are interested this paper will try to secure copies of the bibliography for them.)

### Jewish Girl Rises To Radio Stardom

CHICAGO (Spl.)—From taking part in plays at the Jewish Community Center in Council Bluffs, Iowa, to ingenue on a large radio program is the story of the phenomenal rise to stardom of Louise Fitch, daughter of Mr. and Mrs. Leo Fitch.

Miss Fitch was heard in her first broadcast over the Wrigley Program on the Columbia Broadcasting System Friday night.

**BOOK IN 4TH PRINTING**  
PHILADELPHIA, Pa. (Spl.)—Fourth printing of Marvin Lowenthal's "Jews of Germany," originally published on June 18 was announced here by the Jewish Publication Society of America. Officials of the society said the book might break all sales records for any of the books published by it in recent years.

The oldest religious order in the Catholic Church is probably the Order of Our Lady of Mount Carmel which venerates as its founder the Jewish prophet, Elias, who lived nine centuries before Christ.

## Important Meeting In Chicago Changes Tactics for Fight On Foe

# THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

Friday, November 20, 1936

Vol. 25, No. 11

### Rabbi Takes Part In Celebration Of Sisters Of Charity

NEW ORLEANS (NCJC)—Protestants, Jews and Catholics turned out 10,000 strong here last night to pay tribute to the Sisters of Charity on the 100th anniversary of their coming to New Orleans.

Speaking for the Jews, Rabbi Emil W. Leipziger, rabbi of Touros Synagogue, said: "I have no mandate from my people to be here tonight, but I am confident I speak for every Jew in New Orleans when I congratulate in all sincerity the wonderful Sisters of Charity. The work of their order embodies the principles of men of good faith, whatever their creed."

Speaking for the Protestants, the Right Rev. James C. Morris, Episcopal Bishop of Louisiana, said: "In the past century thoughtful people have become socially minded and they have given a broader interpretation to the word 'neighbor' in the mandate, 'Love Thy Neighbor,' and it is the work of good women such as the Sisters of Charity that has pointed the way."

Most Rev. Joseph F. Rummel, Archbishop of New Orleans, spoke for Catholics.

**FIRST LADY RABBI'S GUEST**  
CHICAGO (Spl.)—Mrs. Franklin D. Roosevelt was the dinner guest of Dr. Louis L. Mann, rabbi of Sinai Temple, before her talk later in the evening on her experiences at the White House.

**RABBI TALKS ON MARRIAGE**  
MIDDLETOWN, Conn. (Spl.)—Rabbi Sidney E. Goldstein, of New York, has accepted an invitation to address the Student Parley on Marriage at Wesleyan University here, Dec. 34. The parley is an annual affair at Wesleyan with subjects differing each year.

### NAMESAKES

MANY FAMOUS MEN IN A. Z. A. BUT GROUP DISCLAIMS CREDIT OF GREATNESS

OMAHA, Neb. (Spl.)—Admitting that it has a great many members and alumni who are destined to reach the highest step in the climb to fame, A. Z. A., junior order of B'nai B'rith, conceded in the current issue of THE SHOFAR that Jack Dempsey, advisor of St. Catherine Chapter, 217, is not the old man-killer and that Max Baer, assistant executive secretary, is not the former king of the heavyweights. Other claims to greatness denied by the organization are that Leon Blum of Louis Marshall Chapter 188 of San Francisco is not the Premier of France; that David Croll, alumnus of Louis Marshall Chapter 132 of New Britain is not the Minister of the Department of Public Welfare in Canada; that Alfred Cohen of Achdus Chapter 27 of Springfield is not the In-

ternational President of B'nai Brith; that Eddie Kantor of Nordaunian Chapter 22 of Kansas City is not the famous comedian; that Joe Brown of Erie Chapter 139 is not the one you've been seeing in the movies; that Sidney Franklin of Cleveland Heights Chapter 177 is not the brave Jewish bullfighter; that Dr. Pepper, advisor of Salt Lake City Chapter 84, hasn't got a thing to do with the beverage of that name; that neither Sidney Smith of Chelsea 238 nor Sidney Smith of Akron 114 ever created the Gumps; that Sam Krakow, alumnus of Austin 34 of Chicago, is not the King Levinsky, the heavy-weight, although that happens to be the real name of the fish peddler, and that Henry Greenberg of Toronto 103 is not the slugging first baseman of the Detroit Tigers.

### Adelman Tells Governor

Horner "Whoinell Are You?"  
CHICAGO (Spl.)—Football fans are still chuckling over this one.

Gov. Henry Horner, who attended the Michigan-Northwestern game, stepped into the dressing-room after the contest. Entering without introduction he saw Ollie Adelman, Northwestern's Jewish backfield star, and said: "Nice game, Ollie."

Adelman looked up from his dressing chores and cracked, "Whoinell are you?"

His teammates told him.

### New Un-American Probe Proposed

NEW YORK (Spl.)—Congress investigation into the "hate campaign" of the last election was a possibility following the announcement here by Representative Samuel Dickstein, of New York, chairman of the House Immigration Committee, that he would introduce a resolution asking for \$200,000 to ferret out the backers of the drive against Roosevelt on racial grounds.

Contending that organized groups of men with money supplied funds, Representative Dickstein, in a statement, declared he would suggest a law barring from the mails literature which libeled individuals or minorities.

### Luckner On Mission For Nazi Propaganda

HAMBURG (Spl.)—Openly announcing that his mission would be propagandistic, to enlighten the world of the achievements of the Nazi regime, a new four-masted schooner was christened here for Count Felix von Luckner, preparatory to a world cruise. The ship was named the Seeteufel (Sea Devil) as Count von Luckner was known when he was a destroyer of shipping during the World War.

The schooner will carry a large supply of propaganda material, it was announced.

### Chair Of Jewish Learning Set Up

ST. LOUIS, Mo. (NCJC)—A pro forma decree of incorporation was granted today in the Circuit Court here to the Jewish Student Foundation at the University of Missouri, whose purpose is to maintain a chair of Jewish learning at the university's Bible college in Columbia, Mo.

The Bible college, founded by the Disciples of Christ, has professors of various religious denominations, and courses received in it are credited by the university. The foundation hopes eventually to build a synagogue for Jewish students at Columbia, said Rabbi Ferdinand M. Isserman, president.

### 5 Million Chest For Fight Talked; Libel Suits Seen

CHICAGO (Spl.)—A new plan calling for an open fight against anti-Semitism in the United States was believed to have been adopted at a private and hurriedly-called meeting here Saturday and Sunday of sixty Jewish leaders from all parts of the United States and Canada.

With the possibility of a \$5,000,000 campaign to raise a chest to fight anti-Semitic organizations seriously discussed, the meeting was believed to mark a change in tactics from silent counter-attacks to an open fight which will probably mean court fights and libel suits.

Sigmond Livingston, head of the Anti-Defamation League, spent many hours in a thorough exhibition of the work of anti-Semitic organizations.

The meeting, it was believed, agreed that it was time that definite action be taken against anti-Semites if the security of Jews in the United States were to be safeguarded.

No announcement of the meeting was made to the press and the utmost privacy surrounded the meeting, which drew leaders from California and from New York, and even Canada.

### TALMUD OK'S BIRTH CONTROL

OTTAWA, Ont. (Spl.)—An Ottawa court trying Dorothea Palmer on charges of advertising birth control information, heard testimony today that birth control was allowed by the Talmud.

Rabbi Samuel Sachs, of Toronto, testified that, according to the Talmud, Jews should have two children and more were not obligatory.

### Playful Solon Lights Firecrackers At Meet

CHICAGO (Spl.)—Alderman Joseph Roos is very playful and likes his practical jokes, but the finance committee believes he goes too far. At the last meeting the rotund alderman brought a toy bomb, complete to a sizzling fuse, into the chamber. All the aldermen were prepared to scatter for safety as soon as they saw the fuse, but they soon realized that Roos wouldn't hold the bomb if it were real.

Roos' practical jokes brought a near riot at the previous meeting when he set light to a string of firecrackers under the seat of one of his most dignified colleagues.

### EDITOR'S WIFE DEAD

ST. PAUL, Minn. (Spl.)—Mrs. Freda Kapplin, 32, of Duluth, mother of two children, was dead, and her husband, A. B. Kapplin, assistant managing editor of The Duluth News-Tribune, was in a serious condition as the result of an automobile accident near Fort Snelling.



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A Journal for Indiana Jewry

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Friday, November 20, 1936

## HEBREW CALENDAR 5697-1936

Rosh Hodesh Kislev.....Nov. 15  
Chanukah (1st day).....Dec. 9  
\*Rosh Hodesh Tebet.....Dec. 15  
Feast of Tebet.....Dec. 24  
Rosh Hodesh Shebat.....Jan. 13  
Rosh Hodesh Adar.....Feb. 12  
Feast of Esther.....Feb. 24  
Purim.....Feb. 25  
Rosh Hodesh Nisan.....Mar. 13  
Passover.....Mar. 27  
Rosh Hodesh Iyar.....Apr. 12  
Rosh Hodesh Sivan.....May 11  
Feast of Weeks.....May 16  
Rosh Hodesh Tammuz.....June 10  
Rosh Hodesh Ab.....July 9  
Fast of Ab.....July 17  
Rosh Hodesh Elul.....Aug. 8  
Rosh Hashonah.....Sept. 26  
Yom Kippur.....Oct. 5

### The Editor's Chair

Jewish leaders have already incorporated into their consciousness the failure of American Jewish Women to meet unselfishly the demands of the German crisis in respect to placing German Jewish children in homes in the United States. When the project of transferring these pitiful children from their degrading environment to a relatively happy home life here was first inaugurated, it was planned to place 250 children. That was more than two years ago and, according to last reports, the noble American Jewish women have so permitted themselves to forget their bridge parties and other inane entertainments as to have forced on them 150 German Jewish boys and girls.

If American Jewish women are so self-centered and forgetful of the sacrifices which have ennobled Jewish history, even to the present day, that is unfortunate, and like their husbands they must be classed as a lost generation, and attention turned towards the growing children so that they too will not forget their heritage and so end forever the life of the Jew in the United States. That is the present line of reasoning of Jewish leaders. Rabbi Louis Newman points out that 45 out of every 46 Jews are not affiliated with any Synagogue or Temple. Rabbi Isserman told me last week that Jews have given in this crisis in Jewish history only 50 cents per capita per year to succor their brethren. A great Jewish community, it must be said.

And this diatribe is brought up by an article by Mrs. Mary G. Schonberg, executive secretary of the National Council of Jewish Women, in the next column on this page. The article is interesting and enlightening, even if Mrs. Schonberg has been forced to

(Continued on last page)

# Editorial Page

## The Movement Toward The Land

IN speaking at the official opening celebration of the "New House of Jewish Labor," nearing completion in Kovno, in Lithuania, M. Alaesky, director of the school, declared that the Jewish youth in Lithuania has ceased to flock to the university, which offers no prospects for them. "So great is the demand now for technical education among Jews," Mr. Alaesky said, "that at least ten such schools as the 'House of Jewish Labor' are needed in the country."

Mr. Alaesky's words testify to a revolution in Jewish life, which because of its slow progression, will not become visible for years. A hundred years from now, this paper believes, no European anti-Semite will be able to charge honestly that Jews crowd the professions. If in Germany professional life is by law precluded the Jew, the same is true to all practical purposes in every European nation, excepting perhaps France and England; and even here, the trend away from the professions is visible, although to a lesser degree.

Russia and Palestine are already two examples of nations where Jews have taken their place side by side with native farmers as tillers of the soil or artisans. Australia, Argentina, and other South American nations are seeing the transformation of the city Jew of Europe into the land-loving farmer.

In the United States, although to an almost imperceptible degree, Jews are turning towards the land for an existence. The Jewish Agricultural Society, the National Farm School, and more recently the still uncompleted homestead projects

in New Jersey for needleworkers, are all evidences of this movement.

It is not compelling advice to tell a Jew to become a farmer to prove to the non-Jew that Jews can be producers as well as middlemen. The individual Jew is willing to help his Jewish brethren to a certain extent, but not to the point where he is prepared to sacrifice his career. The only way Jews in the United States can be advised successfully to turn their backs on city life is by displaying the life of Jewish farmers who have found peace, contentment and economic security in the same manner as others have found the same goals in different economic fields.

One point of difficulty is that Jewish youth, if they are allowed to wander as undirected as they are today in the United States, will not realize how undesirable is professional life until the arrival of a crisis as that in Lithuania. This paper ventures that there are many starving Jewish lawyers and doctors who wished that they had spent their years of study in farming or some skilled trade which would guarantee them security and contentment.

When wages in the city, and city attractions, are more attractive, we have the phenomena of movement away from the soil to the big centers of population. When life in the professions becomes less attractive than life on the farm we will have Jews turning to the farm, instead of cluttering the office buildings. This was abundantly illustrated at the Kovno dedication.

## Where Christian Praises Jew And Jew Praises Christian

SIDE by side with sporadic anti-Semitic occurrences there are being held an increasing number of good-will affairs which must affect the relationship between Jew and Gentile of the present and of the future. If Pelley charges before an audience in Seattle that the Jewish hierarchy has throttled the world with its hold on international finance, then Rabbi Phillip Langh in the same city, addresses a Protestant congregation. As Rabbi Ferdinand M. Isserman, of St. Louis, praises the Confessional and the observance of Easter before the Sunday Evening Club in Chicago, the same week the Northwest Review, official organ of the Catholic Church in Western Canada, excoriates anti-Semitism in Canada, and denounces the anti-Semitic campaign in Winnipeg of one Mr. Henry Hamilton Beamish.

This week, a news report from New Orleans tells of the participation by Rabbi Emil W. Leipziger, of Touro Synagogue, in the 100th anniversary celebration of the Sisters of Charity. In

opening his remarks Rabbi Leipziger said, "I have no mandate from my people to be here tonight, but I am confident I speak for every Jew in New Orleans when I congratulate in all sincerity the wonderful Sisters of Charity. The work of their order embodies the principles of men of good faith, whatever their creed."

These words express the motivation behind every good-will affair. Never official, in the sense that they have been ordered by the Church or Synagogue governing bodies, these evidences of good will towards each other exemplify the desire of the faiths to work side by side, not fighting each other, but fighting the common enemy.

It is difficult to estimate the effect of these good-will efforts, but it must be true that these meetings serve to dispel much misunderstanding, and certainly they wipe away the childish, but persistent belief that spiritual leaders are forever interested in advancing their own faith by crushing those of opposing peoples.

## What Jewish Women Are Doing With Their Leisure Time

By MRS. MARY G. SCHONBERG

Executive Secretary, National Council of Jewish Women

THE question of leisure time is not academic. It has wide significance for our whole civilization. It has vital implications affecting the welfare of all Americans, Jews and non-Jews alike. And of course by leisure we mean free time after one's work is finished, not the "enforced leisure" of the unemployed.

This limited space will be devoted to a discussion of the leisure time needs and problems of a specific group of American Jewish women.

We will not concern ourselves with the Jewish woman who participates in movements of social, civic, political and industrial reform, and who is engaged in various forms of constructive social service; with the woman who serves on committees and enjoys her work, who reads good current magazines and books and a good daily paper, or who subscribes to university courses and attends study groups. That woman, by her intelligence and personal service is helping to make a better world. Nor will we concern ourselves with the wife of the average small wage earner to whom the word "leisure" is almost unknown; neither will we be concerned with the spare time of the unattached professional or business woman whose leisure hours are only too few for the things she would like to do.

We are here concerned with the Jewish middle-class home-maker or housewife who is not engaged in any gainful occupation or who does not assist her husband in his business or professional activities. She is the woman whose age lies between the thirties and fifties, with children and family responsibilities.

The middle-class Jewish housewife or home-maker attends to the routine duties of her household, seeks to beautify her home and make it

more comfortable, or she may be in the fortunate position of having household assistants to do these things for her.

There can be no objection to these activities of the middle-class housewife in seeking to beautify her home. Unfortunately, however, the results of her efforts are frequently anything but satisfying. If we could teach the average middle-class woman the simple rudiments of home-making and give her a sense of aesthetics and good taste, we might by the same token instill in her a desire to express herself in other constructive and artistic ways. Having been in hundreds of these homes, I can only continue to condemn the machine age which has created so much ugliness and so many symbols of bad taste. The decoration of the home has not often been made an opportunity for self-expression or for the display of good taste, but it is most frequently determined by the desire to compete with the decorations and furniture of other people's homes.

The average woman in this group to which I refer has a choice in the use of her leisure time. What does she do with it? She plays bridge, goes to the movies, shops or goes bargain-hunting, visits, or engages in a few other similar social amenities. She is to a great extent a slave to commercialized recreation. You will agree that these are, generally speaking, activities of uneducated leisure and represent an absolutely non-productive consumption of time. These pursuits are certainly not what we would call purposeful activities, or activities which could be classified under the heading of cultural habits. It would not be true to say that this woman does not occasionally read a book, but her choice of titles is not significant. She wants entertainment and absorption, not food for reflection.

(To Be Continued Next Week)

## Freedom of the Press

Youth Interested In Problem  
Of Anti-Semitism  
In The U. S.

To the Editor:

The Young People's League of The United Synagogue of America, a national organization with a membership of about 50,000 Jewish youth, has begun its fall activities with an active program devoted solely to the subject of anti-Semitism. This program was initiated in September with the publication of a special edition of the Y. P. L. Review, which dealt with an extended and factual disclosure of the state and extent of anti-Semitism in the United States.

The organization is now at the point at which it feels that its members, due largely to dissemination of the Review, are sufficiently aroused and desirous of decisive action to permit the promulgation of a second part of our program to be devoted to an understanding of the various methods proposed and in practice for combating the evil and the ways in which the Y. P. L. may cooperate.

We are accordingly requesting you kindly to send us such material as would help our young people understand the ways in which your organization deals with this problem and its relationship to other organizations laboring in the same field.

If you would kindly add your personal views with special reference to what our young people's groups may do, we would be particularly grateful.

I might add specifically that there are four principal phases of the problem on which we would like enlightenment from the standpoint of your organization:

1. What are the most important causes of anti-Semitism in the United States?
2. How should those causes be removed?
3. What should be the position of American Jewish youth in this work?
4. What are other Jewish leaders and Jewish organizations doing to counteract and eliminate anti-Semitism in this country?

Trusting to hear from you, I am  
JULES Z. WILLING.  
New York N. Y.

Editor's Note: This paper feels that questions 1, 2 and 4 have been discussed and are being answered as wisely as possible by the B'nai B'rith Anti-Defamation League. Question 3 is not a part of the Anti-Defamation League agenda since its task is from one viewpoint negative; namely, to counteract that anti-Semitism that is already existent. Question 3 will be answered in a forthcoming issue, but comment from readers on this point would be welcome.

### SPEAKING OF IMPROVEMENTS

When a man boasts that he is "improving" his house, he means he is installing Venetian blinds, or an oil burner—in other words, he is putting something in.

But frequently when our congregants speak of "improving" a service, they mean they would like to remove the Hebrew, or they would like to remove the English, or they would like to remove the special portion for the Sabbath—in other words, they want to take something out.

We shall reach the millennium, it seems to me, when laymen think of improvement in terms of addition rather than of subtraction.—Rabbi Benjamin Schultz, Temple Emanuel, Yonkers, N. Y.



## PEOPLE and PLACES

By DOUG D. BROWN

### Bingo!

The town has gone simply wild over Bingo. . . . Churches. . . . Clubs and private enterprises are all going bingo, bingo, and gone. . . . I really never gave the game much of a thought until I hit last week at the Jewish War Veterans' party, but since then (and like all suckers) I have gone from one place to the other losing what money I made on my first hit. . . . Wednesday night at the Murat Temple the Shriners gave their regular weekly bingo party and among others in the heat of the spirit were Mrs. I. Wolf, Mrs. Harry Cooler, Mrs. Baum, Mrs. Kautman, Ann Hirsch, Celia Hirsch, Mrs. Harry Farber, Henrietta Rothbard, Ida Levy, Lou Jaeger, Ben Platt, Raymond Rawitsch, Mrs. Bill Miller, Miss Esther Lefkowitz, Miss Singer and oh, so many others. . . . And mind you this was not a Jewish sponsored affair. . . . Monday evening at the Kirshbaum with the A. Z. A. boys who have asked me to be their sponsor as a representative of the B'nai B'rith. . . . They have a real punch of boys and I am sure they are going places and will be heard of in Indianapolis, but I am so snowed under with sponsorships now of various other groups that I will have to pass this one up unless the lodge directs me to assume the responsibility. . . . At the same spot Monday evening Harry Alpert, Lester Budd, Tete Dann and Jule Medias among others in a private meeting doped out future policies for Kirshbaum activities. . . . Then upstairs and a peep into the small hall where the Junior Hadassah was in session and Celia Larman (who the more I see about the more mindful I am that she's a pretty cute little miss) and Rose Tuchman, the both of whom signaled me to come in and visit, which I did not, due to being shy and bashful among so much femininity. . . . It's later in the week and a little rendezvous with some of the teachers up at Dr. Jacobson's apartment on 34th and Meridian Streets. . . . Mrs. Mildred Levy, Zeena Valinetz, Freda Brill, Jean Goldsmith, Si Mendelsberg, and Cyer Rosenberg, the rabbi, and myself, discussing problems about Sunday School teaching and the children. . . . Boy, were they helpful. . . . Beer, cakes, cookies and cheese crackers and a very instructive, enjoyable time had by all. . . . I'm sure everyone there will welcome a second invite. . . . Mrs. Jeanette Horowitz is sporting a new beautiful Dodge sedan these days. . . . Says it's a gift of her Pa and Ma. . . . Which also reminds me that I saw her cute youngster stepping out Saturday evening. . . . Believe she was on her way out to Broadmoor to the dance given by the Council of Jewish Juniors. . . . Think it was Leon Cohen with her, also Phil Hyman and Phyllis Cooler in the group. . . . Can't hardly realize that Adele has grown up large enough to attend dances. . . . But "Time Marches On." . . . Couldn't make it out to the hop myself, but understand that there was a tremendous crowd and hardly room to dance. . . . Leon Rothschild supplies me with some interesting items of news. . . . Did you know that Mrs. Harry Smith is becoming quite an artist in the field of painting? . . . Ben Nathanson is already preparing to ankle it up the aisle to say "I Do" and also that Alice Stolken will become a Chicago Mrs. early in the new year. . . . Esther Lefkowitz, besides being songstress for her chapter of the Eastern Star, is also helping Fran Freidman manage her employment agency. . . . And here is news that was even news to me. . . . Dan Stauber is no longer the secretary of the Bethel. . . . There

## CALENDAR OF EVENTS

Nov. 23—	2:00	Thrift Shop Birthday Party—Kirshbaum.
	8:00	Annual Meeting Welfare Fund—Kirshbaum.
	8:00	A. Z. A.—Kirshbaum.
Nov. 24—	9:30 a. m.	Board Meeting Senior Council—Kirshbaum.
Nov. 25—		Founders Day Banquet of Beta Nu Sorority.
Nov. 26—	11:00 a. m.	Thanksgiving Service Indianapolis Hebrew Congregation.
Nov. 26—	9:00	Bethel Men's Club Thanksgiving Dance—Claypool Hotel.
Nov. 27—	8:00	Junior Council Sabbath—Indianapolis Hebrew
Nov. 29—	6:00	Sigma Alpha Tau Parents Banquet—Prime Rest.
Dec. 2—	2:00	Senior Council Study Group—Kirshbaum.
Dec. 5—	10:00	Junior Hadassah Dance—Broadmoor.
Dec. 6—	2:00	Meeting of Jr. Council—Kirshbaum.
Dec. 7—	2:00	Meeting of Sr. Council—Kirshbaum.
Dec. 8—	9:00	Chanukah Dinner—Bethel Zedeck.
Dec. 20—	9:00	Iota Nu Dance—Travertine Room of Lincoln.

### A.Z.A. To Induct 8 New Members

Initiation services will be held by the Indianapolis A. Z. A. at 8:00 p. m., Monday, November 23, at Kirshbaum Center for Herman Steinkeler, Manuel Nisenbaum, Henry Podkin, Milton Olszewitz, Sam Smulyan, Marvin Sablosky, Walter Sicanoff and Martin Prince. Richard Eifroymson, president of the local B'nai B'rith has appointed Douglas Brown to the advisory committee of A. Z. A. The junior group's football team will play the Kirshbaum Center team this Sunday afternoon at Fall Creek.

### Union Services For Thanksgiving

An interdenominational Thanksgiving service will be held at 11:00 a. m., Thanksgiving morning at the Indianapolis Hebrew Congregation. Professor W. E. Bundy of DePauw University will be guest speaker. Ministers of various churches and their congregations will attend the services.

### Junior Hadassah Dance Dec. 5

Dick Gerard and his orchestra will play for the membership dance of the Junior Hadassah at 10:00 P. M., Saturday, December 5, at the Broadmoor Country Club. For members only, the dance will be carried out in cabaret style, and Miss Celia Larman is chairman. In order to give each girl an opportunity to pay her dues, special meetings will be held each Monday night at Kirshbaum until the dance.

are said to be plenty of the boys after the vacant post. . . . Lewis Davis is another newcomer to the fold of lawyers here. . . . Lew is associated with Max Plesser, attorney, in the 130 E. Washington Building. . . . He says he's prepared to take care of friends in legal difficulties. . . . Sunday night at the Lincoln Hotel. . . . Occasion? . . . The wedding of Eli Ettinger and Ida Sacks. . . . There must have been about two hundred people or more at this meeting. . . . Rabbi Katz and Rev. Portnov officiated. . . . A number of mutual Gentile friends who were present in the crowd asked me the meaning of some of the orthodox customs that were observed, but they sure picked the wrong guy to ask. . . . I wish I knew myself. . . . In the crowd Berny Cohen, who tells me he is returning to New York for Thanksgiving, also introducing me to his guest, Miss Patton, and her sister—did I misspell the name, girls? . . . I'll correct it and also add the proper first names if you tell me I made the mistake. . . . In the lobby Julius Salzman, Iz Cohen, Mort and Sam Brill, Lillian and Ruth Weil, Dr. F. Baer and Miss Traugott, Mr. Sakowitz, Mr. Freeman, Miss Frey, Mrs. Block, Shulam Ettinger and his wife, Dorothy Forman, Shulasmith Raab, Saul

### Kirshbaum Notes

The Kirshbaum table tennis team defeated the English Avenue Boys' Club, 4 to 0, at the Kirshbaum Community Center last Sunday. Summary: Stolken defeated Templin, 21-12, 21-8; Rappaport defeated Huston, 21-15, 21-18; Belle defeated F. Reed, 22-20, 22-20; Eckman defeated C. Reed, 21-17, 21-6. The Kirshbaum paddle-wielders are arranging matches with other organizations.

Kirshbaum Community Center will close at 1:00 p. m., on Thanksgiving Day. The athletic department will be open in the morning from 10:00 o'clock to 1:00 p. m. for gym, swimming and hand ball for men.

Through the courtesy of Mr. H. S. Teitel, of the Teitel Film Service, junior members of the Center were entertained with movies at the Party last Sunday afternoon. Community singing, games and refreshments completed the afternoon's entertainment.

The Center welcomes the "Sunshine Club," a group of girls between the ages of 8 and 12. Mrs. Clarence Budd is the sponsor, and the group is planning an active program, which will include wood working, sewing, dramatics, hiking and many other interests. Girls between these ages are invited to attend the next meeting, which will be held next Monday afternoon, November 23, at 3:30 p. m.

A number of new intermediate group are now meeting at the Center. Among these are the So No Club, a group of "teen" age boys and girls, Kappa Alpha Tau, a girls' club, and Sigma Alpha Tau, a young men's group.

Remember the date of the Center "Opening Dance," Sunday afternoon, December 6. The committee is planning a gala affair.

Troop 65 Boy Scouts had a rating of 98 1-2 per cent for the past month. A separate Cub Patrol is now being organized. Boys between the ages of 10 and 12 are asked to call Mr. Strehle at Kirshbaum Center for information.

and Dr. Hardy Raab, and many others. . . . Scoop: Just heard that Hortense Falender and Marvin Laskey, formerly of this city, are to be married early in December. . . . Can see you're tired so will stop momentarily. . . .

### All American Bus Lines, Inc.

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### Many On Honor Roll Of J.E.A.

Mr. Meyer Gallin, director of the Jewish Educational Association announces the honor roll for the month of Cheshvan, as follows:

At the Kirshbaum school those who made an average of 90 per cent or better are: Miss Becker's first class, Joe Meshulam, Irving Rose, Richard Perk, Melvin Goldberg; second class, Carolyn Unger, Harriet Weinstein, Harry Morgan, Bernard Nathanson, Toba Epstein, and Martha May Frisch; Mr. Harrison's first class, Paul Sicanoff and Stanley Talesnick; second class, Sonia Talesnick, Helen Kay, Lillian Steinkeller, and Nina Gallin; Mr. Gallin's first class, Arthur Dannin, Norma Dannin, Irving Prince, and Julius Snyder, second class, Melvin Unger, Jack Dorfman, Liffy Maurer, Charlotte Solotken, and Elmer Kline.

Honor students at the Rabbi Neustadt School are: Mr. Cohen's third class, Mary Sassower and Sarah Passo; Mr. Harrison's third class, Harry Goldstein, Benny Cohen, Marvin Borman, and Alfred Hollander; Mr. Hyman's second class, Milton Bohard, Miriam Brill, Lawrence Segal, Nathan Kaplan, Leah Kraft, Allan Shapinsky, Meyer Stein; third class, Bobby Glazer, Sam Glazer, Harvey Harris, and Bernard Hurwitz.

### TO UNVEIL MONUMENT

There will be unveiling of a tombstone for Mrs. Rebecca Hochman at 2:00 p. m., Sunday, November 22, at the Bethel Zedeck Cemetery. Rabbi Elias Charry and Cantor Myro Glass will officiate. Friends and relatives are invited to attend.

### JUNIORS HOLD SERVICES

The first services of the junior congregation of the Indianapolis Hebrew Congregation were held last Saturday at 10:30 a. m. Miss Frances Mazur is leader of the organization. Leaders of the various clubs which meet after the services are Mrs. Ferd Kahn, High School Group; Mrs. Albert Danner and Mrs. Herbert S. Sudranski, Choral Group; Mrs. Irving Ruben, Intermediate Boys Group; Miss Janet Rosenthal, Young Children's Organization; and Miss Sylvia Eckman, Intermediate Girls' Group.

### MILCHEDEKE SUPPER SUNDAY

Mrs. Sam Levin and Mrs. A. Goldstein are co-chairmen of the milchedeke supper to be given at 6:00 p. m., Sunday, November 22, at the Knesses Israel Synagogue. Admission is 35c and the Jewish community is invited to attend. Miss Ann Simon will sing, and Joe Albert, accompanied by Miss Cora Albert, will play several selections on the violin.

### SISTERHOODS TO MEET

The national Biennial Convention of Temple Sisterhoods will be held in New Orleans, January 15-19. Those desiring to attend from Indianapolis may obtain further information from Mrs. Sidney Romer.

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## Shroder To Address Tenth Annual Meet Of Welfare Fund

William J. Shroder of Cincinnati, Ohio, will be principal speaker at the 10th Annual Jewish Welfare Fund meeting to be held Monday evening, November 23, 8:15 o'clock, at the Kirshbaum Center. Mr. Shroder, is prominent in Cincinnati civic life being a member of the School Board, Honorary Life Member of the Community Chest, Chairman of the Executive Budget Committee and President of the Cincinnati Government Research Bureau.

A graduate of Yale University and the Harvard School of Law, Mr. Shroder was National Judge Advocate General during the Spanish American War and also served as National Commander of the Spanish War Veterans. Other positions held by Mr. Shroder include the presidencies of the United Jewish Social Agencies, National Conference of Jewish Social Service, and the Board of Jewish Education Association of Cincinnati. A national figure in social welfare, he is President of the National Council of Jewish Federation and Welfare Funds.

Others on the program are H. Joseph Hyman, executive director of the local fund, Samuel J. Mueller, acting chairman, Meyer Ebroymson, chairman of the nominating committee, and David Sablosky, president of the Fund Fellowship.

The Indianapolis Jewish Welfare Fund was established in 1926 for the purpose of consolidating the seventy or more individual drives formerly held in this city into one yearly campaign. Operating needs of the various agencies are carefully studied by a group of budget committees of which Albert S. Goldstein is general chairman. Institutional demands are submitted to sub-committees who make their recommendations after considerable research into the functioning of the organization. The recommendations are submitted to the general budget committee and receive final approval from the board of directors. This method of budgeting not only gives each institution which has a call upon the community thorough consideration but also serves as a reminder to the institution as to the efficient operation of its own affairs. As a result of this research and coordination of campaign efforts, constituent agencies have been saved the high cost of individual drives and are receiving a large net share of their demands on the community than prior to the formation of the fund.

Miss Belle Levin spent last week in Cincinnati.

Mr. and Mrs. Harry Koor and family of Crawfordsville visited here last Sunday.

# SOCIETY

## Bar Mitzvah

Mr. and Mrs. George Levenson announce the bar mitzvah of their son, Harold, at 9:00 a. m., Saturday, November 21, at Bethel Zedeck Temple.

## Engagement

Mr. and Mrs. Louis Kamlot announce the engagement of their daughter, Frieda, to Simon Marmalad, son of Mr. and Mrs. Moses Marmalad. The wedding has been set for December 27.

Mrs. Robert MacGill and son, Dick, attended the Culver-Morgan Park Military Academy football game in Culver last week-end. While there they visited David MacGill, who is a student of Morgan Park.

Miss Rose Koor has left for a month's trip to New York City.

Mrs. Joseph Gelman is spending several weeks in New York City.

Miss Sylvia Herwitz of Cincinnati visited her cousin, Miss Louise Goldsmith, last week-end.

Mrs. Klain and son, Mark, of Marion, spent the week-end here.

Misses Evelyn and Mildred Lob gave a miscellaneous shower last

## Lowes To Play For Men's Club Dance

On the executive committee for the seventh annual Thanksgiving affair given by the Bethel Zedeck Men's Club, are Rabbi Elias Charry, Louis Sakowitz, Dave Sablosky, Max M. Plessner, Dr. Leon Berger, J. A. Goodman, Max M. Farb, Jerome J. Wachter, Aaron Dee, Jack Klapper, and the Mesdames J. A. Goodman, Arthur E. Rose, Leon Berger, and Aaron Unger. General Chairman for the dinner-dance which will be held at 9:00 P. M. Thursday, November 26, in the Riley Room of the Claypool Hotel, are Jerome J. Wachter and Aaron Dee.

The dinner will be kosher, and the dance music will be furnished by Louis Lowe and his orchestra. Admission is \$1.50 per person, and reservations must be made as soon as possible, either with the chairman or the temple.

## SHOP MARKS BIRTHDAY

A musical program will be the feature of a birthday party at 2:00 p. m., Monday, November 23, at Kirshbaum Center to mark the first anniversary of the Thrift Shop of the Indianapolis Section of the Council of Jewish Women. Admission charge will be a small bundle of used or out-moded clothing or household goods. Mrs. R. A. MacGill is chairman.

Wednesday evening honoring Miss Helen Frankovitz whose marriage to Max Toiber will take place November 29 at the Bethel Zedeck Temple.

Sonny Rammernan and Philip Fogle are attending the Indiana-Purdue football game this Saturday.

Ben Nathanson, son of Mr. and Mrs. Paul B. Nathanson, whose marriage to Miss Marian Segal of Cincinnati will take place Sunday, was guest of honor at a bachelor dinner Tuesday night in the Hunters' Lodge of the Marott Hotel. Mr. Leon Levi was toastmaster.

Dr. Bennett Kraft left Sunday for a two weeks' trip to Baltimore, Md., where he will attend the Southern Medical Society meeting. Mr. Sidney Netzoig spent the week-end with his family.

## Hebrew For Adults Offered By J.E.A.

An adult class in Hebrew is being conducted every Thursday evening at Kirshbaum Center. Fundamentals in reading and writing are being taught now, and conversation lessons will begin in a few weeks. To those who have a basic knowledge of Hebrew, the class is still open, and information may be obtained from the Jewish Educational Association office by calling LI. 2765.

At 9:30 A. M. every Saturday morning, services are conducted at the Rabbi Neustadt Talmud Torah by students who attend the school. Bobby Glazer was cantor at the last service. Similar services are held at the Bethel Temple by pupils of the Kirshbaum Hebrew Classes in conjunction with the Bethel Sunday School Pupils.

## Zionists In Drive For New Members

Rabbi Elias Charry, chairman of the membership drive of the local Zionist organization, has announced that the campaign is in full progress. Members of the other Jewish organizations are asked to ally themselves with the Zionist group to further the valuable work done by it. The next board meeting will be held at the home of Philip Grenwald, Tuesday evening, November 24.

## TO REVIEW NEW BOOK

Mrs. Katherine Turney Garten will review "The Brothers Askenazi" by I. G. Singer, at the meeting of the Indianapolis Section of the Council of Jewish Women, 2:15 p. m., Monday, December 7, at Kirshbaum Center.

## Women In Jewish Life To Be Topic At Council Sabbath

Miss Jessie Levin, chairman of the religion committee of the Indianapolis Section of the Council of Jewish Juniors, has announced the program of the Council Sabbath which will be held Friday evening, November 27, at the Indianapolis Hebrew Congregation. Presided over by Miss Fannette Katz, president of the organization, the prayers will be given by the Misses Mary Lapinska, Carolyn Strauss, and Jessie Levin.

Panels on women in Jewish life will be given by Miss Lillian Weil, who will discuss the history of some famous women, and the heritage they left; Miss Annette Marcus, whose topic will be "Ideals of Jewish Women," and Miss Florence Slutsky, "How Council Tends to the Realization of Jewish Ideals."

The hospitality committee, headed by Miss Dorothy Krish, has planned a tea and social hour to follow.

## MARVIN BORMAN ELECTED

At the recent election of officers of the Bethel Zedeck Junior Congregation, Marvin Borman was chosen president. Other officers are Alfred Dobrowitz, vice president; Melvin Unger, chief Gabbai, and his assistants, Leo Klein and Bernard Levinsky. Those acting as chasanim are Alfred Hollander, Marvin Borman, and Arnold Marks.

Approximately fifty children attend Saturday morning services in the temple each Saturday morning, and the adult congregation has furnished a talis for each junior member.

## BOARD MEETING CALLED

A board meeting of the Indianapolis Section of the National Council of Jewish Women has been called at 9:30 a. m., Tuesday, No-

## With The Clubs

Louis Partello and his orchestra will play for the Iota Nu Fraternity dance in the Travertine Room of the Lincoln Hotel at 9:00 p. m., Sunday, December 20. Admission will be \$1.00 per couple, and the dance is open to the public.

The meeting date of the fraternity has been changed to Thursday night at Kirshbaum Center.

An annual celebration on Founder's Day was decided upon last Sunday at the meeting of the Beta Nu Sorority. To mark the beginning of the third year of the group a formal banquet for members only will be given on Wednesday, November 25. Committees appointed for the affair are: Menu and location, Mrs. Ann Bryan and the Misses Evelyn Lob, Cecelia Klein and Zelma Barnett; flowers, Mildred Lob; program, Sylvia Forman.

Proceeds of the card party given on November 4 will be used for food baskets to be given away on Chanukah. The next meeting of the sorority will be held Sunday afternoon, November 29, at Kirshbaum Center.

On Sunday afternoon, December 6, at the Antlers Hotel, the Sigma Alpha Tau Fraternity will hold a smoker for prospective members. This will be the opening of the annual pledge drive. As a tribute to the parents of the members, the fraternity is giving a parents' banquet at the Prime Restaurant, at 6:00 p. m., Sunday, November 29. Committee chairmen for the annual private dinner-dance which is given every Christmas night will be announced later.

November 24, at Kirshbaum Center. This is a deviation from the regular date, and chairmen and co-chairmen are asked to attend.

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# 2 Reform Rabbis Flay Jews; Synagogue Termed Dead

## From Priests To Traders Is Heller's Word

NEW YORK (Spl.)—Flaying Reform Judaism and Liberal religion, Rabbi Louis I. Newman, one of the leading reform rabbis in the nation, declared that "The liberal church and synagogue seem to be more of a procession than an institution." "Liberal Religion," he said, "has proved something of a disappointment to its advocates."

Speaking before The New York Times National Book Fair in the International Building of Rockefeller Center on the subject, "How Shall We Use Religious Books," Rabbi Newman expressed the general feeling among the reform rabbinate of the failure of that branch of Judaism to meet the needs of the day.

"So much of religious teaching today," he pointed out, "must be given to the congregation in tabloid form, or to change the metaphor, in sugar-coated tablets. The preacher must interpret the truth as he finds it in current books from the viewpoints of ethics and spiritual direction."

Referring to the liberal church and reform Judaism Rabbi Newman declared, "People go in and (Continued on last page)"

## Attack Laxity



NEWMAN



HELLER

## Reform Wing Disappointing Newman Says

NEW YORK (Spl.)—An indictment of Jews who are foreswearing their synagogue was voiced in a vigorous plea here by Rabbi James G. Heller, of the Isaac Wise Temple of Cincinnati, before the Northwest Region of the Union of American Hebrew Congregations Convention.

"We are living in an era of spiritual retrogradation. For us Jewishness has become nothing but a social relationship. We know no more how to pray and we have even forgotten how to weep and to sing. From a kingdom of priests we have become a race of traders."

Mincing no words, the stentorian voiced spiritual leader laced American Judaism in no uncertain terms. "The ignorance of Judaism among our people is complete. Life has departed from the Synagogue."

Rabbi Heller's denunciation, coming as it did from the spiritual leader of the Temple which was the mother of Reform Judaism, was believed to voice the feeling of the entire Reform Rabbinate.

At another point, referring to the Reform laymen's attempt to throttle the Reform rabbi whenever he sought to speak out on social justice, Rabbi Heller accused the laity of many congregations of keeping out the materials from the synagogue that would bring back its departed life.

A plea for more religion in everyday life was voiced at the convention by a noted layman, Roger W. Straus, chairman of the northeast region and co-chairman of the National Conference of Jews and Christians.

Mr. Straus declared that Americans must stand by religion if democracy is to be preserved.

emigrants were enabled to reach their destinations due to the aid and facilities extended to them by the HIAS-ICA Emigration Association. A great many of the 910 Lithuanian Jews who proceeded to Brazil were tillers of the soil, and these were helped to establish themselves in the ICA agricultural colonies in that country.

Jewish emigration from Lithuania to Palestine, though carried on under the auspices of the Jewish Agency was greatly facilitated through the cooperation of the HIAS-ICA office in Kovno. Prospective immigrants finding it difficult to obtain their passports and visas required the aid of HIAS-ICA, which also procured for them reductions in transportation costs.

## De Haas Novel

### To Be Published

NEW YORK (Spl.)—An action and political intrigue story, "East of Amman" by Jacob de Haas, author and lecturer, will be published on Dec. 1 by Speller. The book is the first of a series.

Large advance sales for the book have been reported.

## Beauty Firm To Continue Stand On Anti-Semitism

MINNEAPOLIS, Minn. (Spl.)—Ousted from the Chicago beauty show after it had circularized dealers with a letter which boasted, "get the thrill of dealing with a non-Jewish organization," the American Beauty Products Company of Chicago, has opened a branch in Minneapolis, with its manager standing solidly on the firm's anti-Semitic policy.

A letter sent out announcing the opening said, "This . . . to deny the report circulated by jobbers' salesmen to the effect that the American Beauty Products Company is a Jewish organization. . . . The great majority of the beauty supply industry is Jewish. . . . Many jobbers resent a firm like ourselves who give you fair value for your money. . . . This letter is solely for the purpose of advising our people that we are a Christian firm . . . and is not for the purpose of creating any more antagonism against Jews."

Henry Sand, branch manager here, said the letter was issued as a result of the Chicago beauty show difficulty in order "to beat the others to the punch." He added: "We will not have a Jew working for us."

Arguing against the scientific point of view that relegates religion to a place of insignificance, he said that "man can't go forward without the God concept. Men must have something within and without their self on which they can rely."

The speaker pointed out that in dictatorships such as exist in Germany, Russia and Italy, the people have founded a substitute for religious faith in the "leadership principle" as exemplified by Hitler, Stalin and Mussolini. "If," he said, "we would safeguard democracy, we must stand by the God concept that we call loosely, religion."

The first mention of Jews in Ireland was made in a document dating back to 1079. Regularly until the expulsion of the Jew from England, Jews appear on Irish records.

## Seiden Tells of Success With Dietary-Law Observing Chain

NEW YORK (Spl.)—From a twenty-room boarding house in the Catskills, to a modern 400 room hotel at Miami Beach, Florida, is the saga of the Seiden Hotels, the largest chain of dietary observing hotels in the world. It is a story that started



SEIDEN

thirty-five years ago at Halcott Center, Fleischmans, N. Y., and that today is climaxed but not ended with the Floridian Hotel in Miami. It is the story of Frank Seiden and of his idea, namely: that there was need in America for dietary observing hotels that differed from other first class hotels in this country in no other respect than that they were dietary observing.

That the Jews of America agreed with Mr. Seiden is obvious. Besides the Floridian he now conducts the Grand Hotel in Highmount, New York; the Laurel-in-the-Pines in Lakewood, New Jersey, and the Hollywood Hotel at West End, New Jersey. His hotel system is now a 1000-room chain that accommodates 2500 persons and has a dining capacity of 3000 people.

Discussing his beginnings in a recent interview in New York, just before he went south to start his third season as director of The Floridian Hotel, Mr. Seiden said: "All I had, when I began thirty-five years ago, was an idea. I knew that Jews had been denied access to many of the finest resorts in America; I knew also that many dietary observing Jews would not think of going to hotels where they could not observe the traditional dietary laws. And it is on these two parallel thoughts that whatever success I have achieved is based."

"When the Grand Hotel in Highmount, which for many years would not accept Jews, came upon evil days, in 1920, I purchased it. The year before I had purchased the 47 room Shelburne Hotel in Lakewood and the following year I was to purchase the 300 room Laurel-in-the-Pines in Lakewood, N. J."

And here, Mr. Seiden pauses in his recital of his successive triumphs to tell the story of how he came to know the grand old man of Jewry, Nathan Straus.

"It was after I had bought the Laurel-in-the-Pines," he said, "that I was visited at Highmount, N. Y.

by Mr. Straus. He had come to see the man who had purchased and made of the Laurel-in-the-Pines, a dietary hotel, the hotel that for thirty years had refused admission to this distinguished American and Jew, and other Jews. It was then that I heard the story from his own lips of how Mr. Straus had been treated in 1890 by the management of the Laurel-in-the-Pines.

"Mr. Straus had wired for accommodations and had received the usual reply that he would be expected. But they didn't expect a bearded Jew and when Mr. Straus arrived, he was shown a small room without windows, one of several such rooms which the management reserved for the undesired Jews. Mr. Straus took one look at the room, called the manager and said 'I see you don't want Jews!' The next year, Mr. Straus built the Lakewood Hotel."

"With the management of the Grand Hotel and the Laurel-in-the-Pines, Mr. Seiden established the basis of his chain. The fame of his dietary kitchens became legendary. And his expansion to West End and Miami was only a matter of time. Now, with The Floridian, he manages one of the most modern hotels in Miami. It is a far cry, as no one admits faster than Mr. Seiden, from the little boarding house in Halcott Center with its wash-basins instead of private baths, its kerosene lamps instead of electricity and its homey sitting room in place of the vast public rooms of the Floridian and his other hotels. The only thing that is the same is the 100 per cent observance of dietary laws."

## 18,888 Jews Leave Lithuania In Decade

KOVNO, Lithuania (Spl.)—Between 1925 and 1936 statistics compiled by the Kovno office of the HIAS-ICA Emigration Association, show 18,888 Jews emigrated from Lithuania. Of these, 4,988 were admitted into the Union of South Africa; 2,165 Jewish emigrants came to the United States; 6,084 settled in Palestine; 1,829 went to Uruguay; 1,134 found a home in the Argentine; 910 sailed for Brazil; 821 took up permanent residence in Mexico and Cuba; 344 emigrated to Soviet Russia; and 563 established themselves in other countries in Europe and overseas. The greatest number of these

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# Rabbi Makes Endowment Fund Plea

## Expansion Of Activities Seen By Emanu-El

NEW YORK (Spl.)—A new era for Temple Emanu-El as the nation's leading congregation was suggested when Rabbi Samuel H. Goldenson, spiritual leader of the world's richest Temple, appealed to members for an endowment fund in an editorial in "The Bulletin."

Cataloguing the activities that would be put within the reach of the Temple if an endowment fund were available, Dr. Goldenson listed (1) the establishment of religious schools in other neighborhoods (2) the lowering of dues to enable persons of moderate means to join the congregation and (3) aid to Jewish schools and seminaries who come to the congregation for assistance.

"It is my most earnest hope," Dr. Goldenson wrote, "that our people in writing their wills, will remember the needs of the congregation and make provision for the causes and institutions that should have perpetual care and a permanent place in our midst."

## Raised 5 Million In 2 Years



WARBURG

MARX

LEIDESDORF

Lawrence Marx, chairman of the 1936 campaign of the Federation for the support of Jewish Philanthropic Societies of New York City, being congratulated upon his successful work of the past two years by Felix M. Warburg, first president, and Samuel D. Leidesdorf, present president of Federation. The three community

leaders were photographed at the dinner in honor of the founders of Federation, which opened Federation's 20th annual campaign for funds, at the Hotel Commodore. In Federation's last two campaigns Mr. Marx was the leader in the raising of over \$5,000,000.

The goal is \$3,000,000.

## Grave of 9-Months-Old Jewish Boy In Center of Busy Road

SHASTA, Cal. (Spl.)—Each year members of the Brownstein family journey to a little grave in the center of the Sacramento-Redding highway to conduct yahrzeit services.

It is the grave of a Jewish infant who died during the Civil War. A border of white posts such as line the edges of highways and a little encircling iron gate around a stone, separate the grave from the automobiles which dash by.

The story of the little Jewish grave in the California highway recalls of the heroism of a bereaved young Jewish couple who wanted to give their son a Jewish burial. George and Helena Brownstein started across the then untraveled land, over hill and dale, through forest and clear areas, to reach a Jewish settlement, and find a Jewish cemetery. The trip, however, proved too arduous, and the couple decided to bury the child in what was then wilderness, near Shasta. Later they returned to the area in an effort to find the grave, but without avail.

Years afterward highway construction engineers, surveying land for a right-of-way, came upon the spot where nine-month-old Charles Brownstein had been buried. The highway plans called for the road-way to pass right through the grave. The road was built as

planned, but the little grave, carefully enclosed and guarded from traffic impacts, was permitted to remain, and the public authorities joined members of the Brownstein family to pay half the cost of upkeep of the grave.

## Confidence Voted Lodge Committee

SEATTLE, Wash. (Spl.)—Following criticism of the anti-defamation committee of the Seattle lodge of B'nai B'rith, which Brother Lou Kessler charged last week was not represented at the vicious meetings of Pelley's Christian Party, a vote of confidence was given the committee by the local lodge.

P. Allen Rickles, president of the Seattle Lodge, pointed out that "I have tried to impress upon the Seattle Jewish community for more than three years, what Brother Kessler saw. I am glad to see," he said, "that you are at last taking notice of the situation and are becoming alarmed."

## FREEDOM OF THE PRESS

(Continued from Page 2)

"draw her punches" so to speak because of the character of the position she holds.

Formerly, and to too great an extent at present, it was bridge which the American Jewish women worshipped as the never-disappearing Baal. And now, for those women whose intelligence cannot comprehend the intricacies of bridge, our Auxiliaries and Sisterhoods have adopted "Bingo," a less perplexing and more hazardous pastime, but one which easily fills the void in the life and head of the noble American Jewish woman.

## 2 REFORM RABBIS

(Continued from preceding page) out rather than join in its enduring loyalties. Thus, during the past few decades, preachers have learned that to catch the attention of the so-called liberal in religion, it has become necessary to utilize plays, essays and novels.

## U. S. PROGRAM FROM BERLIN

BERLIN (Spl.)—Continuing its propaganda purposes, the Nazis policy of using Station DJD for have arranged an "American Evening" for this powerful short wave station for 9:15 p. m., EST, Friday, Nov. 27.

## Anti-Nazi Talk Is Barred by Church; Pastor To Go On

NEWARK, N. J. (NCJC)—"Fugitives From Fascism," a subject scheduled for discussion by the Community Forum conducted weekly by the Universalist Church of the Redeemer, has been barred by the church board of trustees on the ground that the subject is "incendiary" and might provoke disorder.

Despite the board's action, however, the Rev. L. Hamilton Garner, pastor of the church, has announced that the discussion will go on as scheduled, that he will reorganize the forum and sever its activities from the church.

As announced, Tony Sender, youngest deputy elected to the German Reichstag when the republic came into being, was to have been the principal speaker. The trustees' action to forbid the appearance was without precedent in the seven years' history of the church forum.

Beyond verifying the report that the meeting was disapproved, the trustees were reticent to add to the statement that the subject was "incendiary" and they "feared disorder." Mr. Garner, however, pointed out that although many

## B'nai B'rith In Brooklyn To Cite Senator Wagner

BROOKLYN, N. Y. (NCJC)—A public award of a scroll will be made to United States Senator Robert F. Wagner of New York, by the Brooklyn Lodge of the Order of B'nai B'rith, largest Jewish fraternal organization in the United States, at an unusual meeting, to be open to the public, Nov. 25. It was announced this evening by Israel H. Perskin, general chairman of the arrangements committee.

The scroll will comprise a citation of merit to Senator Wagner as "the non-Jewish citizen who has done the most during the year of 1936 to promote one of the doctrines of the order, namely, interracial amity and comity, as well as goodwill among the people of the United States of America."

Mr. Perskin, one of Long Island's outstanding leaders, was selected a few weeks ago as chairman of a committee to choose the recipient of the award and to make arrangements for what is expected to be the most notable meeting in the history of B'nai B'rith in Brooklyn.

## SHUL HEAD NON-RESIDENT

SEATTLE, Wash. (Spl.)—A man who does not live in Seattle was elected head of a local synagogue when B. Cohn, merchant of Auburn, was named president of Machzikay Hadath Shul.

subjects of a controversial nature had been discussed by the forum in the past, there never had been any disorder in the church.

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